Next meeting: March 27th, 5:30pm, at the Bridgeton Library.

## FEBRUARY MEETING.....

- Reviewed and took second vote on bylaws changes. Everything passed.
- Reviewed changes to tournament rules and weigh-in procedures.
- October tournament will be held at Donna's on Lake of the Dzarks.
- 4) 1992 dues will be \$10.00 per year.
- Meetings will be moved to 5:30pm, starting with March meeting.
- 6) Discussed lake users fee.
- Coat and Cap orders will be taken at the March meeting. Be prepared with sizes and money.
- B) Door prize was a free tournament entry for one angler. It was won by Steve Rhea. Congratulations Steve.

### MARCH TOURNAMENT RESULTS.....

Clearwater Lake produced 56 bass from the 8 boats in the first tournament of the year. Since there was NO SIZE LIMIT, some of the fish were quite small. The smallest was .18 pounds or One angler limited out 2.88 ounces. Sunday and weighed in 5 fish for a TOTAL weight of 1.74 pounds. were a total of six (5 fish) On Sunday, 2 boats had weighed in. limits of 10 fish. Nice going guys. caught on Most fish were crawdad colored cranks or gitzits, shallow, near shore.

FIRST PLACE was won by Mark Henry and Dan Price with 11.00 pounds. Mark caught 8 fish for 5.06 lbs. and Dan caught 7 fish that weighed 5.94 lbs. This put Dan into first place in the Angler of the Year standings (see attached).

SECOND PLACE was won by two newcomers to our club, Dennis Wilson and Bob Ray. Bob also won big bass with a 1.64 lb. whopper. Welcome to the club fella's.

THIRD PLACE was won by Steve Mertz and Bob Treadway. Everybody knows Bob, but Steve is new to the club. His brother Scott, fished with us last year, so Steve must be alright too.

# BIG TIME IMPORTANT

### NEW MEETING TIME

To improve attendance, meetings will now start at 5:30pm.

### JULY TOURNAMENT DATE CHANGE

The July tournament was moved to July 13th/14th.

#### TOURNAMENT REGISTRATION

Please use the attached form for tournament registration. Just fill it out, and mail it in per the instructions. This will GREATLY simplify registration, and insure that your registration is received.

#### WANT/DON'T WANT AD's.....

1986 Procraft 1650V, 90hp Yamaha (oil injected), trim, Motorguide III XT, flasher on dash, 2 livewells. \$7500. Terry Broccard.....434-8435.

Shimano Speedmaster pitchin' stick, 6.5 foot long, medium action. \$15.00. Terry Stanek......739-8915.

# HAWG HAWLERS - TIP OF THE MONTH

To prevent surprises, PLEASE review the tournament rules, prior to fishing a tournament. see attached.

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SECOND PLACE TEAM SECOND PLACE TEAM	WEIGHT	WESONIBAY		and the				100	1075
THIRD PLACE TEAM	VEIGHT	MARIZ/TREAD 8.32	172			10 mg			-
BIG BASS ANGLER BIG BASS WEIGHT		R. RAY 1.64	Zen in i		THE P				

1991 Hawg Hawlers Tournament Schedule

Tourney dates		Day	Start/Stop	Lake	Location	Tourney director		
March	16th 17th	Sat Sun	12n - 6pm 7am - 2pm	Clearwater	Pledmont Park	Terry Broccard 434-8435		
April	6th 7th	Sat Sun	2pm - 8pm 6am - 1pm	Ozarks	Donna's	Ken Rueschhoff 227-3134		
May	4th 5th	Sat Sun	2pm - 8pm 6am - 1pm	Mark Twain	Northfork	Terry Stanek 739-8915		
June	1st 2nd	Sat Sun	2pm - 8pm 6am - 12n	Truman	Starrett Creek	Dan Price 1-913-541-1646		
July	13th 14th	Sat Sun	2pm - 8pm 6am - 12n	Truman	Starrett Creek	Dan Price 1-913-541-1646		
August	3rd 4th	Sat Sun	2pm - 8pm 6am - 1pm	Mark Twain	Northfork	Terry Stanek 739-8915		
September	7th 8th	Sat Sun	2pm - 8pm 6am - 1pm	Ozarks	Donna's	Ken Rueschhoff 227-3134		
October "CLASSIC"	5th 6th	Sat Sun	2pm - 8pm 6am - 12n	Ozarks	Donna's	Club Officers 441-7452		

01-Mar-91

BOAT fee is \$32.00 per tournament.

Mail in registration must be RECEIVED by Wednesday prior to tournament.

Make checks payable to: "Hawg Hawlers Bass Club"

Mail to: Dan Durbin, 6359 Honey Bee Court, Florissant, Mo. 63033

ALL participants must be paid members of the club (\$5.00/yr).

HAWG	HAWLERS BASS CL	UB TOUF	RNAMENT REGISTRATION
Tournamen	t Dates:	Lake:	
	Boater Information:		Partner Information:
name:			
	if new member plea	se fill out th	ne following
address:			
city/state/zip:			
home phone:			
emergency con	tact:		
emergency pho			CONTRACT (CO.
favorite lake	S		
1st choice			
2nd choice			
3rd choice			