Theway Thewallows D EVISIFIE

The July tournament for 1992 was held at a never before fished in a tournament lake, Pomme de Terre. This lake has a 13" size limit which the officers thought would make things interesting. There were 17 keepers caught by 11 anglers. 1st place was taken by Dave Sewell and Ray Burns with 5 fish weighing in at a total of 4.14 lbs of fish. 2nd place was awarded to the team of Micky Sease and Fred Reece with 3 fish weighing in at 3.54 lbs. 3rd place went to the team of Jeff and Dan Wilburn, who caught 3 fish for a weight of 3.44 lbs. Most everyone seemed to enjoy Pomme de Terre lake and the officers are thinking of keeping it in the schedule for next year If you have any comments about this lake, or any other, please let us know.

The following attendance prizes were handed out to Brian Heinz, Dan Wilburn, and Tim Clark (all of which are new members): a free tournament, crank baits, and an assortment of tube jigs.

In the last newsletter there was some misinformation given out concerning the tournament entry for the October. It was stated that 'the entry must be received no later than Sept. 23. Anyone signing up after this date will be subject to the late fee.' There is no late fee for the October tournament, if payment is late, the angler(s) will have to pay the full entry fee of \$40 per boat. We are sorry if there was any confusion and the person responsible for this error has been punished severely.

The October tournament will be held at Mark Twain Lake this year as stated in the June newsletter. This tournament is going to be a draw tournament. Nobody will know who partner is until the day of the tournament, even though you will still fish with the person you register with. This event is also free as long as you have fished a previous tournament, if not you will be charged the regular tournament fee. We will be having the bar-b-que dinner at the Windmill Resort. We have obtained a discounted price of \$3 per person to camp on their lots. Further information about location will follow in the next newsletter. The tournament will be held on Oct 10 and 11. Entry must be received no later than Sept 23. Anyone signing up after this date will be subject to the regular entry fee.

The reason we need for entries to be in as early as possible for all tournaments is so that the officers can draw for take-off positions, buy attendance prizes and so on.

The next tournament is at Truman Lake on August 1 and 2. Please take a look at the Tips and Trips sheet for take-off times and weigh-in locations. Registration must be received no later than July 29th. Any registration after that date is subject to a late fee of \$10.00. Please note that the mailing address has changed to: P.O. Box 12243

Soulard Station St. Louis, Mo. 63157

TIPS & TRIPS

| TOURNAMENT RESULTS | NEXT TOURNAMENT |
|----------------------------------|--------------------------------|
| LAKE: Pomme de TERRE | LAKE: TRUMAN LAKE |
| DATES: JULY 11 + 12 | DATES: AUG 1+Z |
| # OF BOATS: | TIMES: SAT 2-8 SUN 64-12N |
| # OF FISH: | LOCATION: STATE PARK |
| TOTAL WT.: 17,87 | PHONE: |
| BIG FISH: | FACILITIES: 65 SOUTH TO WARSOW |
| CAUGHT BY: GREG HEINZ | U, TAKE U INTO STATE |
| 1st PLACE: DAVE SEWELL RAY BURNS | PARK. |
| WEIGHT: 4,14 | * TAKE OFF FROM STATE PARK |
| PAYOUT:s IO 8 | MARINA (NOT THE OTHER ONE) |
| PATTERN: DIG PIG IN GRASS | |
| | MAIL ENTRY TO: P.O.BOX 12243 |
| 7 | ST. LOUIS, MO. 43157 |
| | BY: JULY 29, 1992 |
| 2nd PLACE: MICK SEASE FRED REECE | |
| WEIGHT: 3,54 | MAP |
| PAYOUT: \$ 80 | |
| PATTERN: | |
| | |
| | |
| | |
| 3rd PLACE: JEFF + DAN WILBURN | |
| WEIGHT: 3,44 | |
| PAYOUT: \$54 | |
| PATTERN: TOP WATER | |
| | |
| | |
| | |

| 1992 HAWG HAWLERS | | ANGLER OF THE YEA | | - | R STANDINGS, AND IX | | | OURNAMENT RESULTS TRUMAN POMME D. TE TRUMAN | | | | | ASN | CZA | 2005 | | ASSIC | | |
|-------------------|--------------------------|-------------------|---------|---------|---------------------|---------|--------|---|-------|---------|------|-----------|----------|---------|------|------|-------|----|---------------------|
| | ANGLER OF THE | TOTALS | | MAR 7/8 | | APR 4/5 | | MAY 2/3 | | JUN 9/7 | | JUL 11/12 | | AUG 1/2 | | 1000 | 12/13 | | BE ANNOU T 10/11 |
| | YEAR STANDINGS | QTY | | | lbe | # | lbs | W. | lbe . | # | !be | # | lbe | # | lbe | # | lbe | # | be |
| | HENRY, MARK | 10 | 33.68 | _ | 11.11 | 7 | 100 | 5 | 21.52 | 7 | 100 | 1 | 1.05 | | iera | | 1676 | 1 | 10.0 |
| | MEYERS, TONY | 9 | 23.68 | | 3.4444 | 4 | 9.22 | 4 | 12.45 | 1 | 2.01 | 1 | 1.00 | | | 1 | | | |
| | STANEK, TERRY | 6 | 8.39 | 2 | 1.06 | 2 | 3.78 | 1 | 2.28 | . " | 2.01 | 1 | 1.27 | | | | | | |
| | PRICE, DAN | 8 | 8.28 | 6 | 3.66 | - | 0.10 | 2 | 4.62 | | | 0 | 0.00 | | | | | | |
| | CLARK, TOM | 2 | 8.20 | J | 3.00 | 1 | 3.06 | 1 | 5.14 | 0 | 0.00 | 0 | 0.00 | | | 1 | | | |
| | PAY, 808 | 5 | 7.24 | 4 | 2.06 | 12 | 5.00 | 1 | 5.18 | | 0.00 | | 0.00 | | | 1 | - | | |
| | TREADWAY, BOB | 3 | 5.80 | , | 0.92 | 2 | 4.88 | 0 | 0.00 | | | | | | | 1 | | | |
| | WILBURN, DAN | 10000 | 5.70 | | 0.52 | - | 4.00 | u | 0.00 | 1 | 4.64 | | 1.06 | | | | | | |
| | GROSS, TERRY | 3 | 5.20 | | | 3 | 5.20 | | | | 4,04 | 1 | 1.00 | | | 1 | 1 | 1 | |
| | McFETRIDGE, GARY | 8 | 5.15 | 7 | 3.17 | 3 | 3,20 | 1 | 1.98 | | | | | | | | - 1 | | |
| | | 6 | 4.95 | 4 | 2.36 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 2 | 2.59 | | | | | | |
| | HEINZ, GREG | 1000 | 4.70 | 133 | | 67 | 2.05 | 1000 | 0.00 | 0 | 0.00 | 2 | 2.58 | | | 1 | - 1 | | |
| | RHEA, STEVE | 7 | | 6 | 2.65 | 1 | | 0 | | | 0.00 | | | | | | 1 | | |
| | CZARNECKI, RON | 3 | 4.16 | 2 | 1.83 | 0 | 0.00 | 1 | 2.33 | 0 | 0.00 | 1.2 | 4 00 | | | | | | |
| | ZUMMALLEN, CARL | 2 | 3.60 | 0 | 0.00 | 0 | 0.00 | 1 | 2.34 | 0 | 0.00 | 1 | 1.26 | | | | | | |
| | SEASE, MICK | 5 | 3.51 | 3 | 1.25 | 0 | 0.00 | 0 | 0.00 | - | | 2 | 2.26 | | | | | | |
| | REECE, FRED | 2 | 2.97 | 0 | 0.00 | 1 | 1.69 | 0 | 0.00 | 0 | 0.00 | 1 | 1.28 | | | | | | |
| | DURBIN, DAN | 2 | 2.77 | 1 | 0.12 | 1 | 2.65 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | | | | | | |
| | HAYNIE, TERRY | 8 | 2.66 | 8 | 2.66 | | | 0 | 0.00 | | | | 19606561 | | | | | | |
| | WILBURN, JEFF | 2 | 2.38 | | | | | | | | | 2 | 2.38 | | | | | | |
| | CZARNECKI, MARTY | 2 | 2.29 | 2 | 2.29 | 10 | | 0 | 0.00 | | | | | | | 1 | | | |
| | HAWKINS, RAY | 1 | 2.26 | | | 1 | 2.26 | | | | | | | | | 1 | | | |
| | SEWELL, DAVID | 2 | 2.19 | | | | | 1 | | | | 2 | 2.19 | | | 1 | | | |
| | BURNS, RAY | 2 | 1.95 | 1 | 205045 | 59 | | | | | | 2 | 1.95 | | | | | | |
| | EUBANKS, GARY | 1 | 1.95 | 0 | 0.00 | 1 | 1.95 | | | 100 | | 650 | | | | | | 19 | |
| | CLARK, TIM | 1 | 1.23 | | | | | | | 1 | 1.73 | 0 | -0.50 | | | | | | |
| | MIELKE, STEVE | .1 | 1.08 | | | | | | | 0 | 0.00 | 1 | 1.08 | | | 1 | | | |
| | MERTZ, STEVE | 1 | 0.44 | 1 | 0.44 | | | | | | | | | | | 1 | | | |
| 28 1 | WILSON, DENNIS | 1 | 0.44 | 1 | 0.44 | | | | | | | | | | | | | | |
| 29 | CLARK, T.R. | 0 | 0.00 | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | | | 1 | | | |
| 30 | CREAMER, TOM | 0 | 0.00 | | | 0 | 0.00 | | | | | | | | | | | | |
| 31 | DIX, GREG | 0 | 0.00 | | | 0 | 0.00 | | | | | | | | | | | | |
| 32 | FIREBAUGH, RICK | 0 | 0.00 | 0 | 0.00 | | | | | | | | | | | | | | |
| 33 | GOLD, CORY | 0 | 0.00 | | | | | 0 | 0.00 | | | | | | | | | | |
| 34 | HEINZ, BRIAN | 0 | 0.00 | | | | | | | 0 | 0.00 | | | | | | | | |
| 35 | LAVALL, ED | 0 | 0.00 | | | | | 0 | 0.00 | | | | | | | 1 | | | |
| 36 | LAVALL, JOE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | | | | | | |
| 37 | MERTZ, SCOTT | 0 | 0.00 | 0 | 0.00 | i | | | | | | | | | | | | | |
| 38 | NEWBURY, JACK | 0 | 0.00 | 0 | 0.00 | | | | | | | | | | | 1 | | | |
| | PATTERSON, DANNI | 0 | 0.00 | 1 | | 0 | 0.00 | | | | | | | | | | | | |
| | PLUMB, BILL | 0 | 0.00 | | | 0 | 0.00 | | | | | | | | | | | | |
| | ROBERTSON, JAMES | 0 | 0.00 | | | 65.0 | Mag 31 | 0 | 0.00 | | | | | | | 1 | | | |
| | RUDOLPH, RALPH | 0 | 0.00 | | | | | 0 | 0.00 | | | | | | | 1 | | | |
| 43 | week from the control of | 1 | 12,72,4 | | | 1 | | | | | | | | | | 1 | | | |
| 44 | | | | | | 1 | | | | 1 | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | |
| 46 | | | | | | 1 | | | | 1 | | | | | | 1 | | | |
| 47 | | | | | | 1 | | | | | | 1 | | | | 1 | | | |
| 48 | | | | | | | | | | | | 1 | | | | | | | |
| 49 | | | | | | | | | | | | | | | | | | | |
| | BTOTALS | 105 | 156.85 | 52 | 36.02 | 17 | 36.74 | 17 | 57.84 | 3 | 8.38 | 16 | 17.87 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | TOTAL BOATS | | 48 | O.L. | 11 | 100 | 10 | [** | 12 | | 7 | 1.0 | 9 | - | 0.00 | | 0.00 | | 0.0 |
| | TOTAL BOATS | | 96 | | 22 | | 20 | | 24 | | 13 | | 17 | 1 | 0 | | 0 | | |
| | AVE WGHT/FISH | | 1.49 | | 0.69 | | 2.16 | | 3.40 | | 2.79 | 1 | 1.12 | 1 | ERR | | ERR | | ERI |
| | CTOBER CLASSIC WE | I/SUS | | EIO | | TUE | | ED A | | EAR | | - | | 1 | | _ | 24.41 | | |

| TOURNAMENT RESULTS | MAR | APR | MAY | JUN | JUL | AUG | SEP | OC. |
|--------------------------|--------------|--------------|--------------|-------------|-------------|-----|-----|-----|
| FIRST PLACE TEAM | HENRY/PRICE | ME/EP/DURBIN | HENRYIPPICE | WILLREECE | SEWI SUFNS | | | |
| FIRST PLACE TEAM WEIGHT | 14.77 | 11.87 | 26.14 | 4.64 | 0.29 | | | |
| SECOND PLACE TEAM | HAYNIBIM-FET | STANEK/TREAD | MEYERS/GOLD | MEYE/DURSIN | SEEC REECE | | | |
| SECOND PLACE TEAM WEIGHT | 5.83 | 8.66 | 12.45 | 2.01 | 3.54 | | | |
| THIRD PLACE TEAM | HEINZIAHEA | HAWKINIGEOS | PAY/PLIDOLPH | CLAR CLARK | WILE WILEUR | | | |
| THIRD PLACE TEAM WEIGHT | 5.01 | 7.46 | 5.18 | | 3.44 | | | |
| FOURTH PLACE TEAM | CZARNICZARN | CLARK/CLARK | CLARCK/CLARC | NONE | NONE | | | |
| FOURTH PLACE TEAM WEIGHT | 4.12 | 3.06 | 5.14 | | | | | h |
| FIFTH PLACE TEAM | | | | NONE | NONE | | | |
| FIFTH PLACE TEAM WEIGHT | none | none | none | | | | | |
| BIG BASS ANGLER | M HENRY | TOM CLARK | MHENRY | D WILBUR | G HENZ | | | |
| BIG BASS WEIGHT | 6.56 | 3.06 | 6.58 | 4.64 | 1.54 | | | |