

N *Hawg Hawlers* R NEWSLETTER

Next meeting: March 27th, 5:30pm, at the Bridgeton Library.

FEBRUARY MEETING.....

- 1) Reviewed and took second vote on by-laws changes. Everything passed.
- 2) Reviewed changes to tournament rules and weigh-in procedures.
- 3) October tournament will be held at Donna's on Lake of the Ozarks.
- 4) 1992 dues will be \$10.00 per year.
- 5) Meetings will be moved to 5:30pm, starting with March meeting.
- 6) Discussed lake users fee.
- 7) Coat and Cap orders will be taken at the March meeting. Be prepared with sizes and money.
- 8) Door prize was a free tournament entry for one angler. It was won by Steve Rhea. Congratulations Steve.

MARCH TOURNAMENT RESULTS.....

Clearwater Lake produced 56 bass from the 8 boats in the first tournament of the year. Since there was NO SIZE LIMIT, some of the fish were quite small. The smallest was .18 pounds or 2.88 ounces. One angler limited out Sunday and weighed in 5 fish for a TOTAL weight of 1.74 pounds. There were a total of six (5 fish) limits weighed in. On Sunday, 2 boats had limits of 10 fish. Nice going guys. Most fish were caught on crawdad colored cranks or gitzits, shallow, near shore.

FIRST PLACE was won by Mark Henry and Dan Price with 11.00 pounds. Mark caught 8 fish for 5.06 lbs. and Dan caught 7 fish that weighed 5.94 lbs. This put Dan into first place in the Angler of the Year standings (see attached).

SECOND PLACE was won by two newcomers to our club, Dennis Wilson and Bob Ray. Bob also won big bass with a 1.64 lb. whopper. Welcome to the club fella's.

THIRD PLACE was won by Steve Mertz and Bob Treadway. Everybody knows Bob, but Steve is new to the club. His brother Scott, fished with us last year, so Steve must be alright too.

BIG TIME IMPORTANT

NEW MEETING TIME

To improve attendance, meetings will now start at 5:30pm.

JULY TOURNAMENT DATE CHANGE

The July tournament was moved to July 13th/14th.

TOURNAMENT REGISTRATION

Please use the attached form for tournament registration. Just fill it out, and mail it in per the instructions. This will GREATLY simplify registration, and insure that your registration is received.

WANT/DON'T WANT AD's.....

1986 Procraft 1650V, 90hp Yamaha (oil injected), trim, Motorguide III XT, flasher on dash, 2 livewells. \$7500.
Terry Broccard.....434-8435.

Shimano Speedmaster pitchin' stick, 6.5 foot long, medium action. \$15.00.
Terry Stanek.....739-8915.

HAWG HAWLERS - TIP OF THE MONTH

To prevent surprises, **PLEASE** review the tournament rules, prior to fishing a tournament. See attached.

1991 Hawg Hawlers Tournament Schedule

Tourney dates	Day	Start/Stop	Lake	Location	Tourney director
March 16th	Sat	12n - 6pm	Clearwater	Piedmont Park	Terry Broccard 434-8435
17th	Sun	7am - 2pm			
April 6th	Sat	2pm - 8pm	Ozarks	Donna's	Ken Rueschhoff 227-3134
7th	Sun	6am - 1pm			
May 4th	Sat	2pm - 8pm	Mark Twain	Northfork	Terry Stanek 739-8915
5th	Sun	6am - 1pm			
June 1st	Sat	2pm - 8pm	Truman	Starrett Creek	Dan Price 1-913-541-1646
2nd	Sun	6am - 12n			
July 13th	Sat	2pm - 8pm	Truman	Starrett Creek	Dan Price 1-913-541-1646
14th	Sun	6am - 12n			
August 3rd	Sat	2pm - 8pm	Mark Twain	Northfork	Terry Stanek 739-8915
4th	Sun	6am - 1pm			
September 7th	Sat	2pm - 8pm	Ozarks	Donna's	Ken Rueschhoff 227-3134
8th	Sun	6am - 1pm			
October 5th	Sat	2pm - 8pm	Ozarks	Donna's	Club Officers 441-7452
"CLASSIC" 6th	Sun	6am - 12n			

01-Mar-91

BOAT fee is \$32.00 per tournament.

Mail in registration must be RECEIVED by Wednesday prior to tournament.

Make checks payable to: "Hawg Hawlers Bass Club"

Mail to: Dan Durbin, 6359 Honey Bee Court, Florissant, Mo. 63033

ALL participants must be paid members of the club (\$5.00/yr).

HAWG HAWLERS BASS CLUB TOURNAMENT REGISTRATION	
Tournament Dates: _____	Lake: _____
Boater Information:	Partner Information:
name: _____	_____
----if new member please fill out the following----	
address: _____	_____
city/state/zip: _____	_____
home phone: _____	_____
emergency contact: _____	_____
emergency phone: _____	_____
favorite lakes.....	
1st choice _____	_____
2nd choice _____	_____
3rd choice _____	_____